

## Success Factors Of Islamic Banks Kahf

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of Islamic banking system has made Malaysia become one of the most important hubs in the world. This study aims to examine the factors that will significantly affect both the conventional and Islamic bank's performance. This study utilizes the secondary data collected from the quarterly financial reports of 4 Islamic banks and 4

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These factors are found to be the main reason for the success of FIBS, as well as the reason for the foundation of the other (two) Islamic banks in Sudan and the shift of some of the interest-based banks to the Islamic system. FIBS, for example, is found to offer all kinds of banking services that any other bank is offering.

Successful Development of Islamic Banks

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patronage factors that have a significant impact on how successful Islamic banks can meet their aims at balancing the need of profit and social obligations for their home financing products.WeexaminetheCSFsfromthecontextofconsumers,whoare,inturn,canprovide inputs to the banks for improved planning of Islamic home financing products.

Critical success factors for the receptiveness of Islamic ...

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14 Success factors of collaboration in Islamic banks. 15 Constraints in the application of partnerships in Islamic banks. 16 Can Islamic finance reduce nonperforming loans? 17 Which firms use Islamic financing? 18 Can SME's benefit more from Islamic financing? 19 Islamic banking development and access to credit. 20 Islamic finance and economic growth

This paper investigates the determinants of the pattern of Islamic bank diffusion around the world using country-level data for 1992 - 2006. The analysis illustrates that income per capita, share of Muslims in the population and status as an oil producer are linked to the development of Islamic banking, as are economic integration with Middle Eastern countries and proximity to Islamic financial centers. Interest rates have a negative impact on Islamic banking, reflecting the implicit benchmark for Islamic banks. The quality of institutions does not matter, probably because the often higher hurdle set by Shariah law trumps the quality of local institutions in most countries. The 9/11 attacks were not important to the diffusion of Islamic banking, but they coincided with rising oil prices, which are a significant factor in the diffusion of Islamic banking. Islamic banks also appear to be complements to, rather than substitutes for, conventional banks.

Alexander von Pock develops a holistic conceptual framework for identifying and testing key success factors of Islamic financial institutions. The framework integrates insights into the current practices of Islamic finance, a variety of theories – namely the market-based view, the resource-based view, and, to some extent, New Institutional Economics approaches – as well as previous research from the fields of strategic management and economics. The author is testing the theoretical framework empirically in a survey of 36 major Islamic financial institutions based in the Gulf Cooperation Council area and in Malaysia.

The concepts of Corporate Social Responsibility and Sustainable Development have been evolved over the last fifty years in the West. Since the financial crisis in 2008, these concepts have been brought to surface to tackle the ethical and moral issues that have been neglected by the financial and business practices due to the attachment to the neo-classical economy understanding. The role of CSR is significant in shaping sustainable banking model, which is expected to have impact on management, products and services, community and environment. Therefore, banks as well as other corporations are expected to engage actively in CSR practices in contributing to sustainable development. With the emergence of Islamic banking and finance, a paradigm shift was expected in financial world towards ethical practices, as Islamic moral economy aims to uphold the socioeconomic justice and to serve the interest of larger stakeholder. However, the experience in the last thirty years testifies that Islamic banks have failed to fulfil the social expectations through CSR and sustainable development practices; and hence social failure of Islamic banks is debated widely. In fact, a sustainable banking in the form of Islamic social bank is proposed at the end of this study that fits into the aspiration of an Islamic moral economy. The main aim of this research, thus, is to explore the perceptions of Malaysians towards the social dimensions of Islamic banking. Hence, this study analysed the Malaysians knowledge and practises with regard to CSR and sustainable development with the objective of locating their personal experience with their respective Islamic banks. This research further aims to propose the establishment of Islamic social banking based on Shari'ah principles that fulfils social and developmentalist needs of Malaysians, for which the participants' perceptions are referred to in developing the nature and shape of such a new institutionalisation. In fulfilling the research aim, primary data were gathered through employing questionnaire surveys from customers of Malaysian Islamic banks representing the demand side of the industry; and semi-structured interviews were conducted with the Shari'ah advisors, bank managers, executives and also Shari'ah executives of Islamic banks which bring the insights from the supply side. The data were analysed using descriptive statistics and inferential statistical tools. The interview data were analysed using thematic analysis through coding method to identify similar patterns of answers. The findings of this study suggest that the conventional concepts of CSR and sustainable development are relevant to the nature of Islamic banking and therefore should be implemented in their practice. In fact, respondents expressed their expectation for Islamic banks to be more ethical and socially responsible in their operations. In responding to the observed social failure of Islamic banking, the respondents asserts that technical objectives such as prohibition of riba' and providing Shari'ah compliance product is sufficient but not enough to achieve the social objectives. As identified by the participants, there are several issues preventing Islamic banks to perform CSR that mostly are internal problems involving lack of self-awareness on CSR. Further, the study signifies that CSR should be the success factor for Islamic banks in achieving sustainable development to survive in the highly competitive market. Additionally, the study also show strong demand from the respondents to institutionalise an Islamic social banking to serve the socially and financially excluded groups in achieving developmentalist and social objectives by particularly empowering the Malaysian people in the rural areas, as the very nature of Islamic moral economy proposes.

Consumer preference has been a missing component in the development of Islamic home financing products. The views of consumers on the existing and new Islamic home financing products are generally overlooked by Islamic banks, although they are one of the most important stakeholders of Islamic banks. This issue has been evidently observed when Islamic home financing products are often criticized by the customers. Exploring factors which can improve consumer preference will offer a new understanding on customers' preference for Islamic home financing. Drawing upon the theory of planned behaviour (TPB), the innovation diffusion theory (IDT) and the theory of interpersonal behaviour (TIB), this study proposes a model to examine consumer preference for Islamic home financing as opposed to other types of financing. The role of attitude and religious satisfaction as a mediator and a moderator, respectively are also examined. The model is tested using survey data from 760 respondents who are the employees of public universities in Malaysia. Universities are selected because they have a good mix of respondents both covering professional and non-professional groups, reflecting the actual mix of bank customers of Islamic banks. The data are later analyzed using Partial Least Squares (PLS) since this method is appropriate when the model developed is complex and it is also used for the purpose of theory development. This study finds that product range, financial benefit, service quality, Islamic bankers' knowledge and the perceived risk of Islamic home financing are instrumental in determining consumer preference of Islamic home financing. Moreover, maqasid consumer index is a powerful predictor of consumer preference of Islamic home financing. It is also reported that Islamic bankers' knowledge, perceived risk of Islamic home financing and Islamicity of debt policy are instrumental in determining consumers' attitude. On the same note, consumer religiosity is found to be a key predictor of attitude. Attitude and religious satisfaction are evidently proven as significant mediator and moderator, respectively. In addition, information search is instrumental in influencing the consumer affective factor towards the Islamic home financing preference. The current study findings offer valuable insights for managers of Islamic banks to plan Islamic home financing offerings effectively. Findings of this study offer guidelines and benchmark which can help bank managers to formulate new approaches to further improve consumer preference of Islamic home financing products. The model of the current study addresses the interrelationship between the variables, thereby providing a better understanding of consumer preference. It provides fresh perspectives on the effects of critical success factors and consumer factors on consumer preference. Similarly, new perspectives are also found as these factors are also the determinants of consumers' attitude, and thus add to the negligible literature on how different factors influence consumers' attitude. It also offers new perspectives on the role of religious satisfaction as a moderator and the role of attitude as a mediator, often neglected in prior Islamic home financing literature.

This is the third book of the series of Notes on Islamic Economics. It studies the Islamic finance and banking part of Islamic economics in eighteen chapters. chapter 1 foundation of islamic finance chapter 2 principles of islamic finance chapter 3 introduction to islamic finance contracts chapter 4 overview of islamic finance contracts chapter 5 characteristics of islamic finance chapter 6 maqasid al shari'ah in the prohibition of riba chapter 7 islamic financial intermediation chapter 8 comparison of islamic finance with conventional finance chapter 9 islamic banking and development chapter 10 success factors of islamic banks chapter 11 the rise of a power alliance of wealth and shari'ah scholarship chapter 12strategic trends in islamic banking and finance chapter 13 risk management in islamic banking chapter 14innovation in liquidity management instruments chapter 15sukuk: islamic alternative to bonds chapter 16service sukuk for financing public utilities chapter 17cooperative micro finance: an islamic approach chapter 18ethical values in conventional and islamic finance

This book systematically studies the process of developing Islamic financial products for banks.

Islamic finance is a growing part of the global financial sector. The risks faced by Islamic banks are real, and how well they mitigate them will determine their future. This book answers questions regarding how Islamic Financial Institutions should focus on their risk management practices and the necessary solutions and policy implementation tactics. It also analyses the risk mitigation techniques Islamic institutions are putting to use, looking at different Islamic banks from across the world to investigate their strategies and solutions. Among the topics discussed here are the implementation and outcomes of Basel III, practical enterprise risk management practices, liquidity risk management, and the success story of the global takaful industry.

In the last two decades, Islamic banking all around the world has shown remarkable success in entering the mainstream market. Will the Islamic banks be able to sustain their growth in the future? This book describes the most important current issues and challenges facing Islamic banking in the world by offering insights into factors like the political and legal infrastructure, the current issues relating to the efficiency of Islamic banks, their competitiveness, effectiveness of their management, their Shariah-compliance image, opportunities/ areas for investment, the need for improved knowledge and inclination of the potential customers and the general trend of growth. These factors in turn determine if the Islamic banks will be able to sustain their growth in the future. Though the study relates to Balochistan, the results may well be generalized to the Islamic banking all over the globe. Therefore, this book offers students of management/ finance, teachers, bankers, policy makers and many other stakeholders dependable knowledge about the courses of action Islamic banks need to follow not only to maintain with their present-day success but also sustain their growth in the future.

Financial Technology (Fintech) has revolutionized the financial world as one of the fastest-growing segments in both the technology and financial sectors. With the usage of underlying principles of Blockchain technology, Fintech is bringing the financial community together and making financial services accessible to everyone. Fintech has far-reaching implications for Islamic finance such as banking, investment, insurance (takaful) and wealth management, which are benefitting from this usage. This book provides a comprehensive review of how Fintech is shaping the Islamic finance industry through three key aspects: Digitalization, Development and Disruption. The book will provide insight on the Shariahtech (Fintech in line with Shariah principle) and its application in the Islamic finance industry. The book also gives an overview of Blockchain and Fintech evolution and how they act as the building blocks of the digital financial landscape. Readers of the book will also get a detailed discernment on the Islamic viewpoint on cryptocurrency as well as the application of the smart contract in different Islamic financial services. The book provides students, academics and researchers with a detailed description of the Blockchain and Fintech application in Islamic finance.