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Rosi Braidotti – Necropolitics and Ways of Dying ~~The future of biopolitics~~ *EBL 31: Michel Foucault \"The Birth of Biopolitics\" (with Alex McNabb) Catherine Malabou. Introduction to Biopolitics and Biopower. 2012 Michel Foucault's \"The Birth of the Clinic\" (Part 1/2)* ~~Biopolitics An Advanced Introduction~~ With biopolitics, the "legitimate population" are protected and life prioritised (Lemke 2011); it is a method of political control but for the privileged correct people, the "citizens of the...

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Biopolitics: An Advanced Introduction (Biopolitics: Medicine, Technoscience, and Health in the Twenty-first Century): Amazon.co.uk: Lemke, Thomas, Casper, Monica J., Moore, Lisa Jean: 9780814752425: Books. Buy New. £17.99.

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Biopolitics is not easy to define. In Biopolitics: An Advanced

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Introduction, German sociologist Thomas Lemke does not back away from this fact but instead seeks to provide a historical narrative outlining the contours and development of the term and its use. In fact, the term has been used in conflicting and contradictory ways, so a standard definition is unhelpful because it would likely distort this history.

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Biopolitics is an intersectional field between human biology and politics. It is a political wisdom taking into consideration the administration of life and a locality's populations as its subject. To quote Michel Foucault, it is "to ensure, sustain, and multiply life, to put this life in order.". The term was coined by Rudolf Kjellén, a political scientist who also coined the term ...

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Biopolitics: An Advanced Introduction (Biopolitics Series): Amazon.co.uk: Lemke, Thomas, Casper, Monica J., Moore, Lisa Jean: 9780814752418: Books. £55.29.

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While the notion of “biopolitics” has been linked to everything from rational decision-making and the democratic organization of social life to eugenics and racism, Thomas Lemke offers the very first systematic overview of the history of the notion of biopolitics, exploring its relevance in contemporary theoretical debates and providing a much needed primer on the topic.

~~Biopolitics—NYU Press~~

Thomas Lemke is Professor of Sociology at the Faculty of Social Sciences at Goethe University Frankfurt. He is author of *A Critique of Political Reason: Foucault’s Analysis of Modern Governmentality* and co-author of *Biopolitics: An Advanced Introduction*. Monica J. Casper is Professor of Gender and Women’s Studies and an affiliated faculty member in the School of Sociology and the Africana ...

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history of the notion of biopolitics, exploring its relevance in contemporary theoretical debates and providing a much needed primer on the topic. Lemke explains that life has become an independent, objective and measurable factor as well as a collective reality that can be separated from concrete living beings and the singularity of individual experience. He shows how our understanding of the processes of life, the organizing of populations and the need to “govern” individuals and collectives lead to practices of correction, exclusion, normalization, and disciplining. In this lucidly written book, Lemke outlines the stakes and the debates surrounding biopolitics, providing a systematic overview of the history of the notion and making clear its relevance for sociological and contemporary theoretical debates.

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"Critically engaging with some limitations of new materialist scholarship, Lemke draws on Foucault's concept of a "government of things" to propose a relational understanding of political ontologies"--

A compilation of the primary texts—by Foucault, Arendt, Agamben, Badiou, and other theorists—that laid the ground for contemporary thinking about biopolitics, or the relations between life and politics.

Originally published in 1999 this exceptionally clear and lucid book quickly became the standard overview of what are now called 'governmentality studies'. With its emphasis on the relationship between governmentality and other key concepts drawn from Michel Foucault, such as bio-politics and sovereignty, the first edition anticipated and defined the terms of contemporary debate and analysis. In this timely second edition Mitchell Dean engages with the full textual basis of Foucault's lectures and once again provides invaluable insights into the traditions, methods and theories of political power identifying the authoritarian as well as liberal sides of governmentality. Every chapter has been fully revised and updated to incorporate, and respond to, new theoretical, social and political developments in the field; a new introduction surveying the state of governmentality today has also been added as well as a completely new chapter on international governmentality.

"Biocitizenship: The Politics of Bodies, Governance, and Power is a critical study of the relationship between the concept of citizenship and the body"--

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Tracking the development of Foucault's key concepts Lemke offers the most comprehensive and systematic account of Michel Foucault's work on power and government from 1970 until his death in 1984. He convincingly argues, using material that has only partly been translated into English, that Foucault's concern with ethics and forms of subjectivation is always already integrated into his political concerns and his analytics of power. The book also shows how the concept of government was taken up in different lines of research in France before it gave rise to "governmentality studies" in the Anglophone world. Foucault's *Analysis of Modern Governmentality* provides a clear and well-structured exposition that is theoretically challenging but also accessible for a wider audience. Thus, the book can be read both as an original examination of Foucault's concept of government and as a general introduction to his "genealogy of power."

The problematic of biopolitics has become increasingly important in the social sciences. Inaugurated by Michel Foucault's genealogical research on the governance of sexuality, crime and mental illness in modern Europe, the research on biopolitics has developed into a broader interdisciplinary orientation, addressing the rationalities of power over living beings in diverse spatial and temporal contexts. The development of the research on biopolitics in recent years has been characterized by two tendencies: the increasingly sophisticated theoretical engagement with the idea of power over and the government of life that both elaborated and challenged the Foucauldian canon (e.g. the work of Giorgio Agamben, Antonio Negri, Roberto Esposito and Paolo Virno) and the detailed and empirically rich investigation of the concrete aspects of the government of life in contemporary societies. Unfortunately, the two tendencies have often developed in isolation from each other, resulting in the presence of at least two debates on biopolitics: the historico-philosophical and the empirical one. This Handbook

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brings these two debates together, combining theoretical sophistication and empirical rigour. The volume is divided into five sections. While the first two deal with the history of the concept and contemporary theoretical debates on it, the remaining three comprise the prime sites of contemporary interdisciplinary research on biopolitics: economy, security and technology. Featuring previously unpublished articles by the leading scholars in the field, this wide-ranging and accessible companion will both serve as an introduction to the diverse research on biopolitics for undergraduate students and appeal to more advanced audiences interested in the current state of the art in biopolitics studies.

Western theories of biopolitics focus on its liberal and fascist rationalities. In opposition to this, Stalinism is oriented more towards transforming life in accordance with the communist ideal, and less towards protecting it. Sergei Prozorov reconstructs this rationality in the early Stalinist project of the Great Break (1928-32) and its subsequent modifications during High Stalinism. He then relocates the question of biopolitics down to the level of the subject, tracing the way the 'new Soviet person' was to be produced in governmental practices and the role that violence and terror would play in this construction. Throughout, he engages with the canonical theories of Michel Foucault, Giorgio Agamben and Roberto Esposito, and the 'new materialist' theories of Michel Henry, Quentin Meillassoux and Catherine Malabou to critique the conventional approaches to biopolitics

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